

## City Hall Facility Use Application – Exhibit C

## Instructions:

- 1) Reserve your event date prior to filling out this application. To reserve date(s) call City Hall Event Services at (408) 535-1248. Once you have tentatively reserved a date(s), complete this application and return within 2 weeks. Tentative reservations will only be held for two weeks. Internal City Departments may check date availability through Outlook/Public Folders and email reservations to "Event Services".
- 2) Submit all three pages of this application 30 days prior to your event along with the \$100 application fee. The non-refundable application fee will be applied to your rental. If the event is cancelled the application fee is not refundable:

FAX to: Event Services at 408-924-0650 or

Mail to: Public Works Event Services, 200 E. Santa Clara Street, 1<sup>st</sup> Floor T116a, San Jose, CA 95113 Reservations are not confirmed until the City signs the contract and deposits are paid.

3) Following the submittal of your facility use application, a Facility Use Agreement (contract), will be drafted and mailed to you for signature. Return the signed agreement in whole to the address above for approval along with your 50% deposit. When you receive a fully executed contract with City signatures you may announce and/or advertise your event.

## Complete sections A - C

(Incomplete applications will be returned)

| Section A   |   |  |  |  |  |
|---|---|--|--|--|--|
| Person or<br>Organization   | Date of Application   |  |  |  |  |
| Organization  | □Non-profit (501(c) 3)* □Community/Neighborhood Association   |  |  |  |  |
| Туре  | Government Agency Other * Proof of non-profit status required.  |  |  |  |  |
| Event Contact   | Home Phone  |  |  |  |  |
| Address   | Work Phone  |  |  |  |  |
|   | Cell Phone  |  |  |  |  |
| Email   | Fax #   |  |  |  |  |
|   | T   |  |  |  |  |
| Event Name  | Co-Sponsors   |  |  |  |  |
|   | ☐ Rotunda (300pp/dining/dancing) ☐ Rotunda Mezzanine (150 standing/100 din.)  |  |  |  |  |
| Facilities  | ☐ Catering Pantry ☐ Council Chambers ☐ Committee Room(s)  |  |  |  |  |
| Requested   | ☐ West Plaza ☐ East Plaza ☐ South Plaza ☐ other ☐   |  |  |  |  |
| Event Type  | Estimated Attendance (including staff)  |  |  |  |  |
| Event Type  | Estimated Attendance (including staff)  |  |  |  |  |
|   | Application will be approved for this number.   |  |  |  |  |
| Start Date  | End Date  |  |  |  |  |
| Event Time (s)  | Move-in time Event/Meeting Start Time Event end time (10pm curfew) Time the space will be vacated Must vacate by 11pm |  |  |  |  |
| Event Description   |   |  |  |  |  |
| Attach additional   |   |  |  |  |  |
| pages if necessary  VIS CODE required   |   |  |  |  |  |
| For City  |   |  |  |  |  |
| Departments   |   |  |  |  |  |
|   |   |  |  |  |  |
| DECLARATION   |   |  |  |  |  |
| As the authorized representative of the applicant, I hereby declare that:   |   |  |  |  |  |
|   | on contained in this application and attachment(s) is true, complete and correct to the best of my knowledge.         |  |  |  |  |
| <ol> <li>I hereby release and agree to hold harmless the City of San José, its employees, its agents, and contractors for and from<br/>liability and responsibility for any claim, loss or injury connected with the proposed event, except for loss or injury or death<br/>caused through the intentional acts or willful misconduct of City, its employees, agents or contractors.</li> </ol> |   |  |  |  |  |
| SignatureDate   |   |  |  |  |  |
| Print Name  |   |  |  |  |  |

| Section | on B           |  |
|---------|----------------|--|
| YES     | NO             |  |
|         |                | Have you held this event at another facility? Facility Name:   |
|         |                | Contact:   |
|         |                | Is the event open to the public?   |
|         | <u> </u>       | Is the event ticketed ☐ or by invitation☐?   |
|         |                | Will there be an admission fee?  |
|         |                | Admission \$ Will there be any food prepared, sold or served at the event? Note: Approved caterers   |
|         |                | required.  |
|         |                | ☐ Pre-prepared ☐ Prepared on site  |
|         |                | Will a caterer be used? Only approved caterers from our list may be used.  |
|         |                | Caterer name: Telephone #  |
|         |                | Will there be any non-alcoholic beverages sold or distributed at the event?  Describe serving container:   |
|         |                | Will there be any alcoholic beverages (beer, wine or spirits), sold or distributed at the event?   |
| _       | _              | Describe serving container:  |
|         |                | Will a beverage caterer be used?   |
|         |                | Beverage Caterer name: Telephone #   |
|         |                | Will there be any equipment delivery/unloading for the event? You must be present to receive deliveries.   |
|         |                | donvonoo.  |
|         |                | equipment and fill in the amounts that you would like to rent for the  |
| City of | San Jos        | se. All equipment is setup by City staff for a fee.  |
|         |                | ☐ Wired Microphones # ☐ Wireless handheld microphones #  |
|         |                | ☐ Wireless lapel Mics. # ☐ Easels #  |
|         |                | ☐ LCD projector # ☐ Stage sections 6' x 8' x 2' -3' #  |
|         |                | ☐ tables-60" rounds # ☐ temporary electric power: #110/20 AMP  |
|         |                | ☐ tables-6' banquet # ☐ Podium   |
|         |                | ☐ chairs # ☐ fencing/barricades#   |
|         |                | portable sound system Signacades 23.5" x 3' A-frame #  |
|         |                | 32" TV Monitors #  |
|         |                | Disposable trash containers for outdoor Events #   |
|         |                | Yes No Will you have any guests or speakers with disabilities that will need access to a stage using a wheelchair lift? If yes, you will be required to rent a wheelchair lift. Other American's with Disabilities Act requirements may apply to your event. |
|         |                | Will you be setting up other equipment?  |
|         |                | □ booths (size/number # □ Tents #  |
|         |                | ☐ Portable restrooms ☐ canopy (size/number #   |
|         |                | ☐ Will you be selling raffle tickets prior to or at the event?   |
|         |                |  |
| П       |                | Will there be amplified sound (PA system or other noise generator) at the event?   |
|         |                | Will there be music at the event?  Live  Recorded  |
|         |                | Will there be open flames related with this event (votives, barbecues, propane fueled  |
| _       |                | equipment)   |
|         | H              | Will there be sales of any kind? Will there be special parking arrangements associated with this event?  |
|         | ш              | Describe:  |
|         |                | Will there be a street closure associated with this event?   |
|         |                | Will there be traffic control associated with this event?  |
| Ш       |                | Do you require any additional City services? 10 DAYS NOTICE REQUIRED   |
|         |                | ☐ IT Services (Internet, Telephone) ☐ Traffic Control ☐ Tow Zone ☐ Street Barricades ☐ Electrical Power  |
|         |                | Will there be any other activity connected to the event?   |
| _       | _ <del>_</del> | (Examples: live animal display, carnival rides) Describe activity:   |

| Sample Schedule |               |             |                 |                 |  |                              |
|-----------------|---------------|-------------|-----------------|-----------------|--|------------------------------|
| Date            | Start<br>Time | End<br>Time | Location        | Description     | Activity                                 | Comments                     |
|                 | 8:00          | 11:00       | Catering Pantry | Caterer load-in | Food preparation                         |                              |
|                 | am            | am          | Catering rantiy | Caterer load-in | r ood preparation                        |                              |
|                 | 10:00         | 11:00       | Rotunda         | Set-up          | Table set-up and room preparation        |                              |
|                 | am            | am          | Noturida        | Set-up          | p Table Set-up and room preparation      |                              |
|                 | 11:30         | 12:00       | Rotunda         | Doors open      | Guests arrive, guest check-in            | Musicians near entrance      |
|                 | am            | рm          | Noturida        |                 | Doors open Guesis arrive, guest check-in |                              |
|                 | 12:00         | 1:30        | Rotunda         | Event           | Luncheon                                 | Brief remarks at 12:15-12:20 |
|                 | pm            | pm          | Noturida        | LVEIIL          | Luncheon                                 | Difer remarks at 12.15-12.20 |

## $\textbf{Section C} \ \ \textbf{Must complete this section of application will not be accepted.}$

**Event Name** 

Schedule of Activities (including set-up and tear-down)

| Date | Start<br>Time | End<br>Time | Location | Description   | Activity | Comments |
|------|---------------|-------------|----------|---------------|----------|----------|
|      |               |             |          | Move-in/Setup |          |          |
|      |               |             |          |               |          |          |
|      |               |             |          |               |          |          |
|      |               |             |          |               |          |          |
|      |               |             |          |               |          |          |
|      |               |             |          |               |          |          |
|      |               |             |          | Clean-up      |          |          |

| List vendors associated with your event: |         |             |  |  |
|--|---------|-------------|--|--|
| Company Name                             | Contact | Telephone # |  |  |
|  |         |             |  |  |
|  |         |             |  |  |
|  |         |             |  |  |
|  |         |             |  |  |